

RESOLUTION No. 202117

Adopted on MAR 9 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, an agreement with VTN-San Diego for engineering services in connection with Sewer and Water Main Replacement Group 17, under the terms and conditions set forth in the form of agreement on file in the office of the City Clerk as Document No. 735152.

BE IT FURTHER RESOLVED, that the expenditure of \$7,300.00 is hereby authorized out of Water Utility Revenue Fund 502 and \$25,700.00 is hereby authorized out of Sewer Revenue Bond Fund 728, solely and exclusively for the purpose of providing funds for said project.

APPROVED: JOHN W. WITT, City Attorney

By C. M. Fitzpatrick
C. M. Fitzpatrick, Chief Deputy

v1:2-23-71
Aud.Cert.#2958

Passed and adopted by The Council of The City of San Diego on MAR 9 1971
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1971 MAR -3 PM 12:33

Councilmen	Yeas	Nays	Excused	Absent
Hejen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa P. Hamel
Deputy. *EL*

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount 7,300.00 Fund 502 Water Utility Revenue
\$25,700.00 Fund ~~728 Sewer Revenue Bond~~
Purpose Engineering Services For Sewer & Water Main Replacement Group 17

Date February 4, 19 71
By *W.B. Sage*
Auditor and Comptroller of
The City of San Diego, Calif.
J. Sturck

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 33,000.00
Dated February 4, 19 71
W.B. Sage
Auditor and Comptroller of
The City of San Diego, Calif.
BY *J. Sturck*
Job Order _____
Resolution No. _____
Project No. _____
SEE ATTACHED FOR ACCOUNTING
Fund _____ Dept./Activity _____ Object _____
Purpose Same As Above
Vendor VTN - San Diego

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SAN DIEGO, CALIF.

Handwritten initials

CERTIFICATE NO. 2958
202117 MAR 9 1971

