

RESOLUTION NO. 202137 MAR 11 1971

WHEREAS, the City Council is cognizant of the pressing need for environmental quality control in the City of San Diego; and

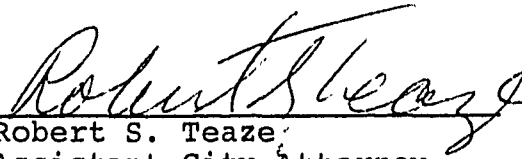
WHEREAS, the City Council recognizes the importance of clarifying the role of the law in its effecting solutions to environmental problems; and

WHEREAS, the City Council is committed to the propagation of environmental information to the residents of this City; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the aims and objectives of the "Ecology and the Law" Lecture-Workshop series being conducted by the Committee for Legal Environmental Action and Research (CLEAR) at the California Western School of Law of the United States International University from March 13, 1971, to April 17, 1971, are hereby endorsed.

APPROVED: JOHN W. WITT, City Attorney

By


Robert S. Teaze
Assistant City Attorney

RST:rc
3/10/71

21

Passed and adopted by the Council of The City of San Diego on MAR 11 1971,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Elfa J. Hamel, Deputy *re*

(Seal)

RECEIVED
CITY CLERK'S OFFICE
1971 MAR 10 AM 10:58
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California	
Resolution Number	<u>202137</u> Adopted <u>MAR 11 1971</u>