

RESOLUTION NO.

202225

MAR 23 1971

APPROVING MAP OF VILLA BARBADOS UNIT NO. 2 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO THE ABUTTERS' RIGHTS OF ACCESS TOGETHER WITH THE EASEMENTS AS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by E.F. COOK, Registered Civil Engineer, and entitled, "VILLA BARBADOS UNIT NO. 2 Being a subdivision of a portion of Lot 17 of Rosedale Tract according to Map No. 825 filed January 21, 1897, in the City of San Diego, County of San Diego, State of California and portions of Blocks 16 and 18 of the Re-subdivision of Lots 14, 16, 18, 19 and 20 of Rosedale Tract in the City of San Diego, County of San Diego, State of California according to Map No. 857 filed April 3, 1899.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the public streets, to wit: Montego Drive, El Noche Way, Huaracha Court, Sandia Place, Pesos Place, La Cuenta Drive, Hijos Way, Uvalde Court and Gabacho Drive for public purposes and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to pedestrian and non-motor vehicular easements adjacent and contiguous to Lots 102, 103, 106, 107, 111, 112, 113, 121, 122, 133, 134, and 135, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and water facilities; the pedestrian and non-motor vehicular easements; the open space easement over all of Parcel B; and the non-exclusive parking and general utilities easements all as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access; the easements with the right of ingress and egress for the construction and maintenance of drainage and water facilities; the pedestrian and non-motor vehicular easements; the open space easement over all of Parcel B; and the non-exclusive parking and general utilities easements as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map  
to the Clerk of the Board of Supervisors of the County of  
San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad  
Frederick C. Conrad, Deputy

FCC:plm  
3-17-71

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202225

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Passed and adopted by the Council of The City of San Diego on MAR 23 1971,  
by the following vote:

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CITY CLERK'S OFFICE

1971 MAR 17 PM 12:06

SAN DIEGO, CALIF.

| Councilmen         | Yeas                                | Nays                     | Excused                  | Absent                              |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Sam T. Loftin      | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Henry L. Landt     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Bob Martinet       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Allen Hitch        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mike Schaefer      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Frank Curran | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

~~EDWARD NIELSEN~~

City Clerk of The City of San Diego, California.

(Seal)

By Edna M. Hamel, Deputy KE

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|-------------------------------------------------|-------------|
| Office of the City Clerk, San Diego, California |             |
| Resolution Number                               | 202225      |
| Adopted                                         | MAR 23 1971 |