

105

# RESOLUTION No. 202233

Adopted on MAR 23 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that quitclaim deed of CALIFORNIA-AMERICAN WATER COMPANY, a California corporation, executed in favor of The City of San Diego, bearing date July 17, 1970, quitclaiming to said City an easement and right of way for aqueduct purposes, through, along and across a portion of the West Half of the East Half of the Northeast Quarter of Section 26, Township 18 South, Range 2 West, San Bernardino Meridian, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director be, and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By *Clifton E. Reed*  
Clifton E. Reed, Deputy

srr:3/2/71

MAR 23 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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CITY CLERK'S OFFICE  
1971 MAR 17 PM 12:10

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.  
(Seal) EDWARD NIELSEN  
~~EDWARD NIELSEN~~  
City Clerk of The City of San Diego, California.

By *Edna P. Hamel*  
Deputy *KR*