

RESOLUTION No. 202238

Adopted on MAR 23 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of JAMAC CONSTRUCTION COMPANY, INC., executed in favor of The City of San Diego, bearing date October 28, 1970, conveying to said City an easement and right of way for street purposes through, over and across a portion of Section 22, Township 18 South, Range 2 West, San Bernardino Base and Meridian, as more particularly described in said deed, as certified by the Property Director be, and the same is hereby approved; and the land therein conveyed is hereby dedicated as and for a public street and the same is hereby named PALM AVENUE.

That the City Clerk of said City is hereby authorized and directed to file, upon acceptance by the City Manager, the foregoing said deed for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

BY [Signature]  
Clifton E. Reed, Deputy

srr:3/8/71

Passed and adopted by The Council of The City of San Diego on MAR 23 1971  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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CITY CLERK'S OFFICE

1971 MAR 17 PM 12:15

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.

(Seal) EDWARD NIELSEN  
City Clerk of The City of San Diego, California.

By [Signature] Deputy.