

RESOLUTION No. 202285

Adopted on MAR 30 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of SCRIPPS MIRAMAR DEVELOPMENT CO., a California corporation, executed in favor of The City of San Diego, bearing date February 5, 1971, conveying to said City an easement and right of way for street purposes through, over and across a portion of Section 4, Township 15 South, Range 2 West, San Bernardino Base and Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, including a portion of Lot 151 of Scripps Ranch Unit No. 2, according to Map thereof No. 6549, filed in the Office of the County Recorder of San Diego County, together with easements for drain and slope purposes, as more particularly described in said deed, as certified by the Property Director be, and the same is hereby approved; and the lands therein conveyed as Parcels 4 and 5 are hereby dedicated as and for a public street and the same is hereby named POMERADO ROAD.

That the City Clerk of said City is hereby authorized and directed to file, upon acceptance by the City Manager, the foregoing said deed for record in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By Clifton E. Reed, Deputy

srr:3/16/71

MAR 30 1971

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CITY CLERK'S OFFICE

1971 MAR 24 PM 12:22

AUTENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN
~~JOHN LOCKWOOD~~
City Clerk of The City of San Diego, California.

By Carlene Tillani
Deputy.

KR