

RESOLUTION No. 202304

Adopted on MAR 30 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the Quitclaim Deed of SAN DIEGO GAS & ELECTRIC COMPANY, a California corporation, executed in favor of The City of San Diego, bearing date January 26, 1971, quitclaiming to said City a portion of Tract 38, Township 17 South, Range 4 West, San Bernardino Base and Meridian, within the United States Military Reservation, according to plat thereof approved and accepted by the United States Department of Interior, Bureau of Land Management, Washington, D. C., July 14, 1960, as more particularly described in said quitclaim deed be, and the same is hereby accepted on the conditions therein expressed.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By [Signature]  
Clifton E. Reed, Deputy

srr:2/22/71

MAR 30 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED  
CITY CLERK'S OFFICE  
1971 MAR 24 PM 12:10

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.  
(Seal) EDWARD NIELSEN  
~~JOHN W. WITT~~  
City Clerk of The City of San Diego, California.

By [Signature] Deputy. ke