

RESOLUTION NO. 202371 APR 8 1971

APPROVING MAP OF CLAIREMONT INDUSTRIAL PARK
UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,
"CLAIREMONT INDUSTRIAL PARK UNIT NO. 2 Being a subdivision
of a portion of Lot 8 of the Highlands, in the City of San
Diego, County of San Diego, State of California, according
to Map thereof No. 284, filed in the office of the County
Recorder, and portions of the vacated streets adjacent thereto.",
is made in the manner and form prescribed by law and conforms
to the surrounding surveys; that said map and the subdivision
of land shown thereon is hereby approved and accepted.

The Clerk of said City is hereby authorized and directed
to endorse upon said map, as and for the act of the Council,
that said Council has approved said subdivision map.

Said City Clerk is hereby directed to transmit said map
to the Clerk of the Board of Supervisors of the County of San
Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:pn
1-20-71

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Passed and adopted by the Council of The City of San Diego on APR 8 1971,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

(Seal)

By Edna M. Hamel, Deputy.

RECEIVED
CITY CLERK'S OFFICE

1971 APR -2 AM 11:49

SAN DIEGO, CALIF. m

Office of the City Clerk, San Diego, California

Resolution Number 202371 Adopted APR 8 1971