

RESOLUTION NO. 202415 APR 15 1971

WHEREAS, City Council Policy No. 600-7 requires that public hearings to consider revisions of the General Plan shall be scheduled concurrently with all public hearings on proposed community plans; and

WHEREAS, the Planning Commission of The City of San Diego has held concurrent public hearings to consider the CHICARITA CREEK DEVELOPMENT PLAN and an amendment to the General Plan Map, Document No. 735628, in order to retain consistency between said plans; and

WHEREAS, ^{on} March 17, 1971, the Planning Commission adopted and recommended for approval to the City Council an amended General Plan Map; and

WHEREAS, the Council of The City of San Diego has held a public hearing to consider the amended General Plan Map; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

This Council hereby adopts that amended General Plan Map entitled, "Progress Guide and General Plan for the City of San Diego," a copy of which amended General Plan Map is on file in the office of the City Clerk as Document No. 735629.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:plm
3-29-71

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Passed and adopted by the Council of The City of San Diego on APR 15 1971
by the following vote:

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1971 APR -6 PM 4: 15
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

(Seal)

By Edna M. Hamel, Deputy

Office of the City Clerk, San Diego, California

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