

RESOLUTION NO. 202466 APR 20 1971

WHEREAS, The City of San Diego is the owner of a portion of the Southwest Quarter of the Southwest Quarter of Section 24, Township 14 South, Range 4 West, San Bernardino Base and Meridian; and

WHEREAS, Baldwin Builders, a California corporation, the owner of the adjoining land, has requested that the City convey to them all of the City's interest in and to a portion of said Section 24; and

WHEREAS, said land was acquired for utility purposes and has been determined surplus by the Utilities Director of said City; and

WHEREAS, the City desires to negotiate the sale of said land to Baldwin Builders, a California corporation, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may be reasonably accomplished only by negotiation; and

WHEREAS, a condition of the sale will be that the purchaser will file a subdivision map incorporating said property; and

WHEREAS, it has been determined by a staff appraiser that the value of the property sought is the sum of Two

Thousand One Hundred Seventy-Five Dollars (\$2,175.00); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That that certain real property described in that form of grant deed on file in the office of the City Clerk as Document No. 735655, be, and the same is hereby authorized to be sold by negotiation for the sum of Two Thousand One Hundred Seventy-Five Dollars (\$2,175.00) to BALDWIN BUILDERS, a California corporation.

2. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, the form of which is on file in the office of the City Clerk as Document No. 735655, granting to BALDWIN BUILDERS, a California corporation, a portion of the Southwest Quarter of the Southwest Quarter of Section 24, Township 14 South, Range 4 West, San Bernardino Base and Meridian, as more particularly described in said form of grant deed, provided that Grantee shall file a subdivision map incorporating said property.

3. That no broker's commission shall be paid by

City on the herein described sale.

4. That the City Clerk of said City is hereby authorized and directed to deliver said deed to the Property Director of said City for further handling.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall
Larry L. Marshall, Deputy

rb/4-8-71
Job: 7977 WHP

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CITY CLERK'S OFFICE

1971 APR 14 AM 11:40
SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on APR 20 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
 City Clerk of The City of San Diego, California.

(Seal)

By Edna D. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 202466 Adopted APR 20 1971