

109c

RESOLUTION No. 202500

Adopted on APR 22 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Consent to Sublease Agreement with SWAN CONSTRUCTORS, INC. by which the City consents to Swan Constructors, Inc. subleasing to EHR CORPORATION, a Delaware corporation, for the operation, management and maintenance of a restaurant, a portion of the premises leased by said City to said Swan Constructors, Inc. by that lease agreement, on file in the office of the City Clerk as Document No. 724496, as assigned, and amended, under the terms and conditions set forth in the Consent to Sublease Agreement, on file in the office of the City Clerk as Document No. 735712.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall
Larry L. Marshall, Deputy

rb/4-14-71

APR 22 1971

Passed and adopted by The Council of The City of San Diego on _____ by the following vote:

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1971 APR 16 AM 11:43

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sam T. Loftin | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
~~JOHN LOCKWOOD~~
City Clerk of The City of San Diego, California.

By Dorlene Tillani
Deputy. *KT*