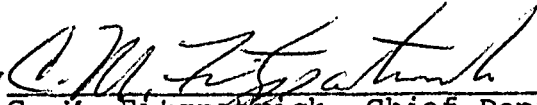


RESOLUTION NO. 202506

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager be and he is hereby authorized to negotiate with San Diego Arena Lease Company, San Diego Sports Enterprises, Union Oil Company and other appropriate parties concerning the acquisition of operating rights in the San Diego International Sports Arena by The City of San Diego under the general terms and conditions set forth in a report to the City Council from the City Manager and City Attorney dated April 21, 1971, a copy of which has been filed in the office of the City Clerk under Document No. 735708.

APPROVED: JOHN W. WITT, City Attorney

By   
C. M. Fitzpatrick, Chief Deputy

CMF:vl  
4-21-71

22

Passed and adopted by the Council of The City of San Diego on APR 22 1971  
by the following vote:

| Councilmen         | Yeas                                | Nays                                | Excused                  | Absent                              |
|--------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| Helen Cobb         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Sam T. Loftin      | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Henry L. Landt     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Bob Martinet       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Allen Hitch        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mike Schaefer      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

~~EDWARD NIELSEN~~  
~~JOHN LOCKWOOD~~  
City Clerk of The City of San Diego, California.

(Seal)

By Barbara Villani, Deputy *kr*

|   |             |
|---|-------------|
| Office of the City Clerk, San Diego, California |             |
| Resolution Number                               | 202506      |
| Adopted   | APR 22 1971 |