

RESOLUTION No. 2025-10

Adopted on APR 27 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Consent to Sublease Agreement with DANA MARINA, INC. and SYLVESTER J. SCHMIDTT, by which the City consents to Dana Marina, Inc. sub-leasing to Sylvester J. Schmidt for the operation of a snack bar, a portion of the premises leased by said City to said Dana Marina, Inc. by that lease agreement on file in the office of the City Clerk as Document No. 541839, as assigned by assignment filed in the office of the City Clerk as Document No. 648461, under the terms and conditions set forth in the form of Consent to Sublease Agreement, on file in the office of the City Clerk as Document No. 735748.

APPROVED: JOHN W. WITT, City Attorney

By Larry E. Marshall
Larry E. Marshall, Deputy

rb/4-16-71

APR 27 1971

Passed and adopted by The Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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1971 APR 21 AM 11:30

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

By Barbara Villani
Deputy. *KR*