

RESOLUTION No. 202633

Adopted on MAY 13 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of Burt E. Taylor, an individual dba Taylor Tractor Co. for WEED AND LITTER ABATEMENT AS REQUIRED IN THE CITY OF SAN DIEGO, California, per prices on file in the Purchasing Department, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in the form on file in the office of the City Clerk as Document No. 735541.

APPROVED: JOHN W. WITT, City Attorney

By *V. J. Biondolo*
Deputy

MAY 13 1971

Passed and adopted by The Council of The City of San Diego on
by the following vote:

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1971 MAY -7 AM 9:53

SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

By *Barbara Yelloni*

Deputy.

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