

RESOLUTION NO. 202683

MAY 18 1971

APPROVING MAP OF CLAIREMONT MESA INDUSTRIAL PARK UNIT
NO. 2 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC
PORTIONS OF PUBLIC STREETS DEDICATED ON SAID MAP WITHIN
THIS SUBDIVISION.

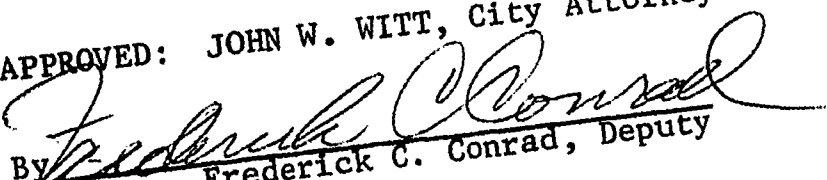
BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by DON NASLAND, Licensed Land Surveyor, and entitled, "CLAIREMONT
MESA INDUSTRIAL PARK UNIT NO. 2 Being a subdivision of a portion
of Lot 52, in the Highlands, in the City of San Diego, County of
San Diego, State of California, according to Map thereof No. 284,
filed in the office of the County Recorder of San Diego County,
March 16, 1887.", is made in the manner and form prescribed by law
and conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and accepted;
and said Council hereby accepts on behalf of the public, portions of
public streets, to wit: portion of Ronson Road and portion of
Engineer Road for public purposes, and said portions of streets
are hereby declared to be portions of public streets and dedicated
to the public use.

The Clerk of said City is hereby authorized and directed to
endorse upon said map, as and for the act of the Council, that
said Council has approved said subdivision map and that said portions
of public streets are accepted on behalf of the public as heretofore
stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

db

MAY 18 1971

Passed and adopted by the Council of The City of San Diego on
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1971 MAY 12 AM 11:43

MR SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California .

(Seal)

By Elfa J. Kammel, Deputy. *rk*

Office of the City Clerk, San Diego, California

Resolution Number 202683 Adopted MAY 18 1971