

RESOLUTION NO. 202685

MAY 18 1971

APPROVING MAP OF VILLA BARBADOS UNIT NO. 3 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP AND ACCEPTING ON BEHALF OF THE CITY OF SAN DIEGO THE ABUTTERS' RIGHTS OF ACCESS TOGETHER WITH THE EASEMENTS AS GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by E.F. COOK, Registered Civil Engineer, and entitled, "VILLA BARBADOS UNIT NO. 3 Being a subdivision of a portion of Lot 15 of Rosedale Tract in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 825, filed in the office of the County Recorder of San Diego County on January 21, 1897, and being portions of Lots 2, 3, 4, 12, 13, 14, 15 and 16, of Block 16 of the re-subdivision of Lots 14, 16, 18, 19 and 20 of Rosedale Tract, in the City of San Diego, County of San Diego, State of California, according to Map Thereof No. 857, filed in the office of the County Recorder of San Diego County on April 3, 1899, together with Clairemont Mesa Boulevard, as dedicated to public use, Recorded December 1, 1970 File / Page 219741 Book 1970 O.R. in the office of the Recorder of the County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts

on behalf of the public the public streets, to wit: Montego Drive, Hijos Way, Jazmin Court and Aduar Court for public purposes and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to pedestrian and non-motor vehicular easement adjacent and contiguous to Lots 272, 273, 274, 275, 276, 287, 288, 289, 294, 295, and 296, all as granted and shown on said map.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and water facilities; the pedestrian and non-motor vehicular easement; and the non-exclusive parking and general utilities easements all as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access; the easements with the right of ingress and egress for the construction and maintenance of drainage and water facilities; the pedestrian and non-motor vehicular easements; and the

non-exclusive parking and general utilities easements as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad, Deputy

FCC:plm  
5-10-71

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MAY 18 1971

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 MAY 12 AM 11:43  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~  
City Clerk of The City of San Diego, California.

(Seal)

By Edna J. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 202685 Adopted MAY 18 1971