

RESOLUTION NO. 202724

MAY 20 1971

APPROVING MAP OF VILLA PORTOFINO UNIT NO. 3

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by E. F. COOK, Registered Civil Engineer, and entitled, "VILLA PORTOFINO UNIT NO. 3 Being a subdivision of a portion of Lot 23 of Rosedale Tract according to Map thereof No. 825, filed in the office of the County Recorder of San Diego County on January 21, 1897, and also portions of Lots 7 and 8 of Block 18 and Lots 1, 2, and 3 of Block 19 of the Re-subdivision of Lots 14, 16, 18, 19 and 20 of Rosedale Tract according to Map thereof No. 857, filed in the office of the County Recorder of San Diego County on April 3, 1899, together with portions of Santo Road and Tierrasanta Boulevard as dedicated to public use, Recorded December 1, 1970, File/Page 219741, Book 1970, O.R. in the office of the County Recorder of San Diego County, all in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public street and the alleys, to wit: Fino Drive and the alleys for public purposes and said street and alleys are hereby declared to be public street and alleys and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to pedestrian and non-motor vehicular easements adjacent and contiguous to Lots 108, 109, 121, 122, 133, 134, 145, 146, 157, 158, 169, and 170, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego the pedestrian and non-motor vehicular easements, together with the open space easements over all of Lots 193, 194, 195, 196, 197, 198, 199, 200, 201, and 202 granted on this map, subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street and alleys are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access together with the pedestrian and non-motor vehicular easements and the easements for open space as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *C. Alan Samstein*  
for Frederick C. Conrad, Deputy

202724

FCC:plm  
5-13-71

JP

Passed and adopted by the Council of The City of San Diego on MAY 20 1971,  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 MAY 14 AM 11:04  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.  
 EDWARD NIELSEN  
~~JOHN LOCKWOOD~~  
 City Clerk of The City of San Diego, California.

(Seal)

By Elfa N. Hamel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 202724 Adopted MAY 20 1971