202738

APPROVING MAP OF HILL 'N DALE UNIT NO. 8 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and entitled, "HILL 'N DALE UNIT NO. 8 Being a subdivision of a portion of Lot "E" of the Partition of a portion of Lot 70 of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Referee's Partition Map thereof made in an action entitled San Diego Realty Company, a Corporation, vs. Maria Y. Olvera de Toro, et al., said Map being filed in the office of the County Clerk of said County in Civil Case No. 15191, in the Superior Court of San Diego County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Laramie Way adjacent and contiguous to Lot 64, as granted and shown on said map.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that

those certain abutters' rights of access as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By C. Conrad, Deputy

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FCC:plm 5-14-71

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MAY 25 1971 Passed and adopted by the Council of The City of San Diego on ...... by the following vote: Councilmen Yeas Nays Excused Absent Helen Cobb Sam T. Loftin 1971 HAY 14 AK 11:04 Henry L. Landt % SAN DIEGO, CALIF. Leon L. Williams Floyd L. Morrow **Bob Martinet** Allen Hitch Mike Schaefer Mayor Frank Curran AUTHENTICATED BY: FRANK CURRAN Mayor of The City of San Diego, California. EDWARD NIELSEN (Seal) JOHN-LOCKWOOD City Clerk of The City of San Diego, California. By Elfa D. Harrel, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 202'

..... Adopted .....

MAY 25 1971

FORM CC-1276 (1.69)