

RESOLUTION NO. 202755 MAY 25 1971

APPROVING MAP OF PENASQUITOS VIEW UNIT NO. 2
AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC
STREETS DEDICATED ON SAID MAP, AND ACCEPTING ON
BEHALF OF THE CITY OF SAN DIEGO THE ABUTTERS'
RIGHTS OF ACCESS TOGETHER WITH THE EASEMENTS AS
GRANTED ON THIS MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by W. R. NOTHOMB, Licensed Land Surveyor, and entitled,
"PENASQUITOS VIEW UNIT NO. 2 Being a subdivision of a
portion of the Rancho Los Penasquitos in the City of San
Diego, County of San Diego, State of California, according
to Map accompanying the patent to said Rancho, recorded in
the office of the County Recorder of said County in Book 2,
Page 385 of Patents.", is made in the manner and form prescribed
by law and conforms to the surrounding surveys; that said map
and the subdivision of land shown thereon is hereby approved
and accepted; and said Council hereby accepts on behalf of the
public the public streets, to wit: Las Conicas, Via del Valedor,
Calle del las Rosas, Via la Cantera, Via Caballo Rojo and La Tortola
for public purposes and said streets are hereby declared to be
public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on
behalf of The City of San Diego, a municipal corporation,

any and all abutters' rights of access in and to Rancho Penasquitos Boulevard, adjacent and contiguous to Lots 368, 201, 207 and 208, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

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Passed and adopted by the Council of The City of San Diego on MAY 25 1971
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sam T. Loftin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
~~JOHN LOCKWOOD~~
 City Clerk of The City of San Diego, California.

(Seal)

By Elfa J. Hamel, Deputy. *kr*

RECEIVED
 CITY CLERK'S OFFICE
 1971 MAY 18 PM 10:52
 SAN DIEGO, CALIF. *mj*

Office of the City Clerk, San Diego, California

Resolution Number 202755 Adopted MAY 25 1971