

WHEREAS, The City of San Diego is the owner of a portion of Block 29 of Fletcher Hills Unit No. 2, according to Map thereof No. 2122, filed July 31, 1928, in the office of the San Diego County Recorder; and

WHEREAS, Parkway Properties, a partnership, the owner of the adjoining land has requested that the City convey to it all of the City's interest in and to a portion of said Block 29; and

WHEREAS, said land was acquired for utility purposes and has been determined surplus by the Utilities Director of said City as long as the City retains an easement for water pipeline purposes; and

WHEREAS, the deed conveying said property will reserve an easement for pipeline purposes; and

WHEREAS, the City desires to negotiate the sale of said land to Parkway Properties, a partnership, under the provisions of Section 22.0902 (e) of the San Diego Municipal Code, which permit the sale of real property belonging to The City of San Diego by negotiation; and

WHEREAS, the sale of such an interest in real property as this may be reasonably accomplished only by negotiation; and

WHEREAS, it has been determined by a staff appraiser that the value of the property sought is the sum of Eleven

Thousand Three Hundred Seventy-Five Dollars (\$11,375.00); and

WHEREAS, no real estate broker's commission shall be paid; and

WHEREAS, the sale of the aforementioned property is consistent with the public interest; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That that certain real property described in that form of grant deed on file in the office of the City Clerk as Document No. 736000, be, and the same is hereby authorized to be sold by negotiation for the sum of Eleven Thousand Three Hundred Seventy-Five Dollars (\$11,375.00) to PARKWAY PROPERTIES, a partnership.

2. That the Mayor and the City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed, the form of which is on file in the office of the City Clerk as Document No. 736000, granting to PARKWAY PROPERTIES, a partnership, a portion of Block 29, Fletcher Hills Unit No. 2, according to Map thereof No. 2122, filed July 31, 1928, in the office of the San Diego County Recorder, but reserving an easement to the City for pipeline purposes, as more particularly described in said form of grant deed.

3. That no broker's commission shall be paid by

City on the herein described sale.

4. That the City Clerk of said City is hereby authorized and directed to deliver said deed to the Property Director of said City for further handling.

APPROVED: JOHN W. WITT, City Attorney

By   
Larry L. Marshall, Deputy

rb/5-10-71  
Job: 8195 WHP

-3-

202770

LP

MAY 25 1971

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 MAY 19 AM 11:02  
SAN DIEGO, CALIF.

| Councilmen         | Yeas                                | Nays                     | Excused                  | Absent                              |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sam T. Loftin      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Henry L. Landt     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Leon L. Williams   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Floyd L. Morrow    | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bob Martinet       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Allen Hitch        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mike Schaefer      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California,  
 EDWARD NIELSEN  
 JOHN LOCKWOOD  
 City Clerk of The City of San Diego, California .

(Seal)

By Elfa N. Hamel, Deputy. *ER*

Office of the City Clerk, San Diego, California

Resolution Number 202770 Adopted MAY 25 1971