

RESOLUTION NO. 202789

MAY 27 1971

APPROVING MAP OF WESTWOOD TOWNHOUSES UNIT NO. 2

BE IT RESOLVED, by the Council of the City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by G.B. Phillips, Jr., Registered Civil Engineer, and entitled, "WESTWOOD TOWNHOUSES UNIT NO. 2 Being a subdivision of a portion of Rancho San Bernardo, in the City of San Diego, County of San Diego, State of California, according to Map thereof filed in the office of the County Recorder of San Diego County, in Book 2, Page 462 of Patents.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the public street and portion of public street, to wit: Matinal Circle and a portion of Matinal Road, for public purposes; and said street and portion of street is hereby declared to be public street and portion of public street and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to West Bernardo Drive, adjacent and contiguous to Lot 3, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the

easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities as granted and shown on said map and subject to the conditions set forth thereon.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said public street and portion of public street are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

FCC:plm
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MAY 27 1971

Passed and adopted by the Council of The City of San Diego on
by the following vote:

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CITY CLERK'S OFFICE

1971 MAY -7 AM 10: 02

SAN DIEGO, CALIF.

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Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

EDWARD NIELSEN

JOHN LOCKWOOD
City Clerk of The City of San Diego, California .

(Seal)

By Edna J. Hamel Deputy

Office of the City Clerk, San Diego, California

Resolution Number 202789 Adopted MAY 27 1971