

RESOLUTION No. 202842

Adopted on JUN 1 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized to file two applications by City on behalf of San Diego Transit Corporation with the United States Department of Transportation, Urban Mass Transportation Administration for Managerial Training Grants for two management people of said Transit Corporation to attend a transportation management seminar at Northeastern University in Boston, Massachusetts from June 13 to June 25, 1971.

BE IT FURTHER RESOLVED, that the United States of America and the Secretaries of the Department of Housing and Urban Development and the Department of Transportation be, and they are hereby assured of full compliance by The City of San Diego with regulations of said Departments' effectuating Title VI of the Civil Rights Act of 1964.

APPROVED: JOHN W. WITT, City Attorney

By C. M. Fitzpatrick  
C. M. Fitzpatrick, Chief Deputy

CMF:vl  
5-24-71

JUN 1 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

107 MAY 29 10:10 AM  
CITY CLERK'S OFFICE

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.  
(Seal) EDWARD NIELSEN  
JOHN LOCKWOOD  
City Clerk of The City of San Diego, California.

By Edgar F. Hansen  
Deputy