

WHEREAS, the City of San Diego recognizes that there is a need for a State Master Plan for the proper utilization and protection of California's priceless coastline resource; and

WHEREAS, there are 20.5 miles of publicly accessible shoreline within the jurisdiction of the City and of this, some 18 miles are presently under public ownership; and

WHEREAS, the City has provided the citizens of this community a 5,000 acre Mission Bay Aquatic Park which provides the public an additional 24 miles of recreational shoreline and a 5,977 acre Underwater Park off La Jolla which will include a 514 acre "Look But Don't Touch" ecological preserve; and

WHEREAS, San Diego has received many awards for its outstanding public beach development and maintenance programs; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the California State Legislature be urged to enact legislation to provide for protection and utilization of California's coastal environment and that the State's role in the development of this plan would be as a coordinator, with proper recognition and weight given those local jurisdictions which are actively protecting and utilizing their respective shoreline areas.

BE IT FURTHER RESOLVED, that the City of San Diego recommends that any coastline legislation not create a new, single purpose regional agency responsible solely for the protection of the coastline, but that said legislation utilize existing regional planning agencies, such as San Diego's Countywide Comprehensive Planning Organization.

APPROVED: JOHN W. WITT, City Attorney

By W. H. Kronberger, Jr.
William H. Kronberger, Jr.
Deputy City Attorney

WHK:rc
5/25/71

202848

Passed and adopted by the Council of The City of San Diego on JUN 1 1971,
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
~~JOHN LOCKWOOD~~
 City Clerk of The City of San Diego, California.

(Seal)

By Edna P. Hamel, Deputy *re*

RECEIVED
 CITY CLERK'S OFFICE
 1971 MAY 26 AM 10:19
 SAN DIEGO, CALIF. 921

Office of the City Clerk, San Diego, California

Resolution Number 202848 Adopted JUN 1 1971