

RESOLUTION NO. 202875 JUN 3 1971

APPROVING MAP OF RANCHO SAN CARLOS UNIT NO. 4 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed by CHARLES W. CHRISTENSEN, Registered Civil Engineer, and entitled, "RANCHO SAN CARLOS UNIT NO. 4 Being a subdivision of a portion of Lot "B" and a portion of Lot "F" of the partition of a portion of Lot 70 of Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to Referee's Partition of said Lot 70 made in the action entitled "San Diego Realty Company, a corporation, vs. Maria Y. Olvera de Toro et al" Superior Court Case No. 15191 and on file in the office of the County Clerk of said County.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the public streets, to wit: Jackson Drive, Hemingway Drive, Wild Flower Way, Winding Creek Drive, Bell Bluff Avenue, High Meadow Court, Shady Sands Road, Dicenza Lane, Dicenza Way, El Extenso Court and Royal Gorge Drive for public purposes and said streets are hereby declared to be public streets and dedicated to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf of The City of San Diego, a municipal corporation, any and all

abutters' rights of access in and to Jackson Drive, adjacent and contiguous to Lots 139 through 153 and Lot 253; and in and to Hemingway Drive, adjacent and contiguous to Lots 121 through 124; and in and to Wild Flower Way, adjacent and contiguous to Lots 125 through 129; and in and to High Meadow Court, adjacent and contiguous to Lot 173; and in and to Shady Sands Road, adjacent and contiguous to Lots 230 and 231, all as granted and shown on said map.

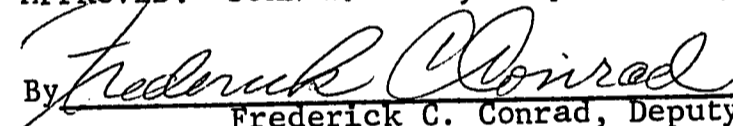
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access together with the easements with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

Said City Clerk is hereby directed to transmit said map
to the Clerk of the Board of Supervisors of the County of San
Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By


Frederick C. Conrad, Deputy

FCC:plm
5-27-71

-3-

202875

JUN 3 1971

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

RECEIVED
CITY CLERK'S OFFICE
1971 MAY 28 AM 10:52
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

(Seal)

By Edgar J. Hamel, Deputy

Office of the City Clerk, San Diego, California

Resolution Number 202875 Adopted JUN 3 1971