

WHEREAS, heretofore by deed recorded July 5, 1963, as File/Page No. 118028 of Official Records, in the office of the San Diego County Recorder, The City of San Diego acquired an easement for water main purposes affecting a portion of Section 10, Township 15 South, Range 3 West, San Bernardino Base and Meridian, according to Record of Survey No. 6064; and

WHEREAS, said water main easement has never been used for the purpose for which it was acquired and more than one (1) year has elapsed since the date said easement was acquired; and

WHEREAS, said easement as hereinafter described is unnecessary for present or prospective public use by the City, and the City Manager recommends that the City vacate its interest therein; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That, pursuant to Section 50443 of the Government Code of the State of California, the water main easement more particularly described hereinafter is hereby vacated:

A strip of land 20.00 feet in width lying contiguous to and adjacent 20.00 feet southerly, measured at right angles and radially, from the following described line:

Beginning at the East one-quarter corner of Section 10, Township 15 South, Range 3 West, San Bernardino Base and Meridian, according to Record of Survey No. 6064; thence North 00° 01' 00" East, 131.37 feet; thence North 84° 48' 00" East, 331.37 feet to the TRUE POINT OF BEGINNING; thence continuing North 84° 48' 00" East, a distance of

2,200.00 feet to a point in the arc of a tangent 1,500.00 foot radius curve, concave southwesterly, a radial of which said curve bears North 05° 12' 00" West to said point; thence easterly and southeasterly, along the arc of said curve through a central angle of 26° 11' 00", an arc length of 685.48 feet; thence South 69° 01' 00" East, 300.38 feet to the beginning of a 1,000.00 foot radius curve, concave southwesterly, a radial of which said curve bears North 20° 59' 00" East to said point; thence southeasterly along the arc of last said curve, through a central angle of 40° 00' 00" an arc length of 698.13 feet; thence South 29° 01' 00" East, 838.78 feet to a terminus.

That from and after the date of this order of vacation, title to the land previously subject to said water main easement shall revert to the owners of the land free from the rights of the public.

BE IT FURTHER RESOLVED, that the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the Recorder of said County of San Diego.

APPROVED: JOHN W. WITT, City Attorney

By   
Larry J. Marshall, Deputy

rb/5-26-71  
Job: 8428 MFR

JUN 10 1971

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

RECEIVED  
CITY CLERK'S OFFICE  
1971 JUN -4 AM 10:17  
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.  
 EDWARD NIELSEN  
~~JOHN LOCKWOOD~~  
 City Clerk of The City of San Diego, California .

(Seal)

By Elfa P. Hamel Deputy. *ER*

Office of the City Clerk, San Diego, California

Resolution Number 202910 Adopted JUN 10 1971