

RESOLUTION No. 202945

Adopted on JUN 17 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$71,859.00 by Fritz A. Nachant, Inc., a corporation, for the CONSTRUCTION OF MEMORIAL PARK AND RECREATION CENTER ADDITIONAL IMPROVEMENTS in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 735828.
2. That the expenditure of \$87,000.00 is hereby authorized out of the Capital Outlay Fund 245 of the City of San Diego solely and exclusively for the purpose of providing funds for the CONSTRUCTION OF MEMORIAL PARK AND RECREATION CENTER ADDITIONAL IMPROVEMENTS in the City of San Diego, and related costs.

APPROVED: John W. Witt, City Attorney

By V. J. Biondo  
Deputy

JUN 17 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_  
by the following vote:

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CITY CLERK'S OFFICE  
1971 JUN 11 AM 10:36

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

By Edgar J. Hamel  
Deputy

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 87,000.00 Fund 245 Capital Outlay  
Purpose Additional Improvements To Memorial Park And Recreation Center

Date June 10, 19 71

W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
By J. Stank

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SAN DIEGO, CALIF.

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 71,859.00

Dated June 10, 19 71

W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
BY J. Stank

Fund 245 Dept./Activity 56.10 Object 3300

Purpose Same As Above

Vendor Fritz A. Nachant, Inc.

Job Order  
Resolution No.  
Project No.

**202945 JUN 17 1971**

CERTIFICATE NO. 3210