

RESOLUTION No. 202952

Adopted on JUN 17 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That a portion of the land conveyed in grant deed of EMERALD HILLS JOINT VENTURE, a joint venture composed of WILLIAMSON PARK CO., a California corporation, Joint Venturer, and SWAN CONSTRUCTORS, INC., a California corporation, Joint Venturer; and WILLIAMSON PARK CO., a California corporation, bearing date April 14, 1971, and accepted by The City of San Diego by Resolution No. 202951 adopted June 17, 1971 is hereby dedicated as and for a public street and the same is hereby named BETHUNE COURT.

That the City Clerk of said City is hereby authorized and directed to file a certified copy of this resolution in the office of the Recorder of San Diego County.

APPROVED: JOHN W. WITT, City Attorney

By *Larry L. Marshall*
Larry L. Marshall, Deputy

srr:6/8/71

Passed and adopted by The Council of The City of San Diego on JUN 17 1971 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

RECEIVED
CITY CLERK'S OFFICE
1971 JUN 11 AM 10:44

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
~~JOHN LOCKWOOD~~
City Clerk of The City of San Diego, California.

By *Edna F. Hamel*
Deputy