

RESOLUTION NO. 202974 JUN 22 1971

APPROVING MAP OF MIRAMAR INDUSTRIAL
TRACT UNIT NO. 7 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

Said Council hereby finds that that certain map surveyed
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,
"MIRAMAR INDUSTRIAL TRACT UNIT NO. 7 Being a subdivision of
portions of Lots 1 and 2 Section 10, Township 15 South, Range 3
West, San Bernardino Meridian, in the City of San Diego, County
of San Diego, State of California, according to the Official Plat
thereof.", is made in the manner and form prescribed by law and
conforms to the surrounding surveys; that said map and the
subdivision of land shown thereon is hereby approved and accepted;
and said Council hereby accepts on behalf of the public, portions
of public street, to wit: portion of Frost-Mar Place and a portion
of Miramar Road, for public purposes and said portions of streets
are hereby declared to be portions of public streets and dedicated
to the public use.

BE IT FURTHER RESOLVED, that said Council accepts on behalf
of The City of San Diego, a municipal corporation, any and all
abutters' rights of access in and to Miramar Road, adjacent and
contiguous to Lots 1 and 4, all as granted and shown on said map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on
behalf of The City of San Diego, a municipal corporation, the
easement for the installation and maintenance of a railroad, and

the easement with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on said map, and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council rejects as a dedication for public street those portions of Lots 1, 3 and 4 of this subdivision marked "Reserved for Future Street" as shown on this map, under the provisions of Section 11616 of the Business and Professions Code.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that said portions of public streets are accepted on behalf of the public as heretofore stated; and that those certain abutters' rights of access, the easement for the installation and maintenance of a railroad, and the easement with the right of ingress and egress for the construction and maintenance of sewer facilities as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated; and said Council has rejected on behalf of the public those portions of Lots 1, 3, and 4 marked "Reserved for Future Street" shown on this map within this subdivision, all as above stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*
Frederick C. Conrad, Deputy

FCC:plm
6-10-71

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Passed and adopted by the Council of The City of San Diego on JUN 22 1971
by the following vote:

RECEIVED
CITY CLERK'S OFFICE

1971 JUN 16 AM 10:55
CITY CLERK'S OFFICE
SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

FRANK CURRAN
 Mayor of The City of San Diego, California.
~~EDWARD NIELSEN~~
~~JOHN LOCKWOOD~~
 City Clerk of The City of San Diego, California.

By Elfa P. Harnel, Deputy *KE*

Office of the City Clerk, San Diego, California

Resolution Number 202974 Adopted JUN 22 1971