

RESOLUTION NO. 203015 JUN 24 1971

APPROVING MAP OF MIRAMAR LAND COMMERCIAL  
CENTER UNIT NO. 5 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

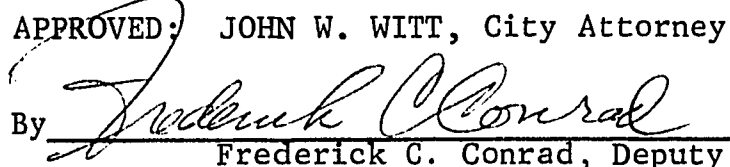
Said Council hereby finds that that certain map surveyed  
by BYRL D. PHELPS, Registered Civil Engineer, and entitled,  
"MIRAMAR LAND COMMERCIAL CENTER UNIT NO. 5 Being a subdivision  
of a portion of the West Half of the Southeast Quarter of Section 6,  
Township 15 South, Range 2 West, San Bernardino Meridian in the City  
of San Diego, County of San Diego, State of California.", is made  
in the manner and form prescribed by law and conforms to the  
surrounding surveys; that said map and the subdivision of land  
shown thereon is hereby approved and accepted; and said Council  
hereby accepts on behalf of the public, the portion of public street,  
to wit: a portion of Miramar Road for public purposes, and said  
portion is hereby declared to be portion of public street and  
dedicated to the public use.

The Clerk of said City is hereby authorized and directed to  
endorse upon said map, as and for the act of the Council, that said  
Council has approved said subdivision map and that said portion of  
public street is accepted on behalf of the public as heretofore  
stated.

Said City Clerk is hereby directed to transmit said map  
to the Clerk of the Board of Supervisors of the County of San  
Diego, California.

APPROVED: JOHN W. WITT, City Attorney

FCC:plm  
6-18-71

By   
Frederick C. Conrad, Deputy

28

JUN 24 1971

Passed and adopted by the Council of The City of San Diego on  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

(Seal)

By Edna J. Hamel, Deputy KR

RECEIVED  
1971 JUN 18 AM 11:02  
SAN DIEGO, CALIF.

Office of the City Clerk, San Diego, California

Resolution Number 203015 Adopted JUN 24 1971