

RESOLUTION No. 203029

Adopted on JUN 30 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That the bid of \$392,466.10 by T. B. Penick & Sons, Inc., A Corporation, for the IMPROVEMENT OF OCEAN BEACH ATHLETIC AREA (Base Bid including Additive Alternate "A") in the City of San Diego, California, is hereby accepted; and the City Manager is hereby authorized to execute a contract therefor in accordance with the form on file in the office of the City Clerk as Document No. 735835.
2. That the expenditure of \$577,200.00 is hereby authorized out of the Park and Recreation Bond Fund (725) of the City of San Diego solely and exclusively for the purpose of providing funds for IMPROVEMENT OF OCEAN BEACH ATHLETIC AREA (Base Bid including Additive Alternate "A") in the City of San Diego, and related costs.

APPROVED: JOHN W. WITT, City Attorney

By *W. J. Brundage*  
Deputy

Passed and adopted by The Council of The City of San Diego on JUN 30 1971  
by the following vote:

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1971 JUN 23 AM 10:33

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

JOHN LOCKWOOD

City Clerk of The City of San Diego, California.

By *Edna M. Hamel*  
Deputy. *EP*

**CERTIFICATE OF CITY AUDITOR AND COMPTROLLER**

**CERTIFICATION OF UNALLOTTED BALANCE**

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 577,200.00 Fund 725 Park & Recreation Bond  
Purpose Improvements To Ocean Beach Athletic Area

Date June 21, 19 71

W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
By J. Sturak

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SAN DIEGO, CALIF.

**CERTIFICATION OF UNENCUMBERED BALANCE**

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 392,466.10

Dated June 21, 19 71

W. B. Sage  
Auditor and Comptroller of  
The City of San Diego, Calif.  
BY J. Sturak

Fund 725 Dept./Activity 57.33 Object 3300 Job Order Resolution No. \_\_\_\_\_  
Project No. \_\_\_\_\_

Purpose Same As Above

Vendor T.B. Penick & Sons, Inc.

203029

JUN 30 1971 CERTIFICATE NO. 3233