

WHEREAS, The City of San Diego is the owner of a portion of Section 25, Township 15 South, Range 4 East, San Bernardino Meridian, according to the official plat thereof; and

WHEREAS, the real property hereinafter more particularly described is surplus to all City needs; and

WHEREAS, said real property contains 30.99 acres; and

WHEREAS, the City Manager, pursuant to Section 22.0902.1 of the San Diego Municipal Code recommends that the said property hereinafter more particularly described be sold at public auction; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Property Director of The City of San Diego be, and he is hereby authorized and directed to advertise, for a period of at least five (5) consecutive days in a newspaper of general circulation in said City, the sale at public auction of the following described real property:

The Northeast Quarter of the Northwest Quarter of Section 25, Township 15 South, Range 4 East, San Bernardino Meridian, in the County of San Diego, State of California, according to the official plat thereof.

EXCEPTING all that portion of the Southwest Quarter of the Northeast Quarter of the Northwest Quarter of said Section 25, lying westerly of the center line of County Road Survey No. 411.

ALSO EXCEPTING all that portion of the South Half of the Northeast Quarter of the Northwest Quarter of said Section 25, lying easterly of the center line of County Road Survey No. 411, more particularly described as follows:

Beginning at a point on the center line of County Road Survey No. 411; said point being 300.00 feet southerly of the northerly line of the South Half of the Northeast Quarter of the Northwest Quarter of said Section 25 on a line which is measured at right angles to the said northerly line; thence easterly on a line which is parallel with the northerly line of the South Half of the Northeast Quarter of the Northwest Quarter of said Section 25, 340.00 feet; thence southerly at right angles to the last described line 160.00 feet; thence westerly at right angles to the last described line to an intersection with the center line of said County Road Survey No. 411; thence northeasterly along the center line of said County Road Survey No. 411 to the Point of Beginning.

2. That the reason for selling such real property is that the same is surplus to all City needs.

3. That the value of said real property, as determined by a qualified real estate appraiser, is the sum of Thirty-One Thousand Dollars (\$31,000.00).

4. That the minimum amount which the Council will consider for the sale of said property is said sum of \$31,000.00.

5. That the Council reserves the right to reject any and all bids at said public auction.

6. That a real estate broker's commission for the sale of the aforementioned property, not to exceed five per cent of the sale price of said property will be paid by

The City of San Diego.

7. That the seller's expenses in connection with the sale of said property, including the aforementioned real estate broker's commission shall be deducted from the proceeds received from said sale.

APPROVED: JOHN W. WITT, City Attorney

By *Larry L. Marshall*
Larry L. Marshall, Deputy

rb/6-17-71
Job: 7032 WHP

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JUL 1 1971

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

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Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

(Seal)

By Elfa J. Harrel, Deputy. *kr*

Office of the City Clerk, San Diego, California

Resolution Number 203065 Adopted JUL 1 1971