

RESOLUTION NO. 203088

JUL 6 1971

APPROVING MAP OF PENASQUITOS GLENS UNIT NO.3

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by THOMAS E. CRAIG, Registered Civil Engineer, and entitled, PENASQUITOS GLENS UNIT NO. 3 Being a subdivision of a portion of Rancho Los Penasquitos, according to Map accompanying the Patent in said Rancho recorded in the office of County Recorder of San Diego County, in Book 2, Page 385 of Patents, and a portion of Lot 1, Section 4, Township 14 South, Range 2 West, San Bernardino Meridian, all of said land being in the City of San Diego, County of San Diego, State of California.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the public street, to wit: Madrigal Street for public purposes and said street is hereby declared to be public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

BY for C. Adam Symonstein
Frederick C. Conyad, Deputy

FCC:mmb
6-30-71

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203088

JUL 6 1971

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

RECEIVED
1971 JUN 30 AM 10:35
SAN DIEGO, CALIF.

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SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

(Seal)

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
 JOHN LOCKWOOD
 City Clerk of The City of San Diego, California.

By Edgar P. Hamel, Deputy CR

Office of the City Clerk, San Diego, California

Resolution Number 203088 Adopted JUL 6 1971