

RESOLUTION NO. 203102

JUL 6 1971

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING AND PROVIDING FOR THE EXECUTION OF AN AGREEMENT WITH THE STATE OF CALIFORNIA, RESOURCES AGENCY, DEPARTMENT OF PARKS AND RECREATION, FOR LAND AND WATER CONSERVATION FUND PROJECT NO. 06-00165, AZALEA PARK DEVELOPMENT.

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. The Project Agreement attached hereto as Exhibit A between The City of San Diego and the State of California, by the terms of which provision is made for Federal reimbursement of an amount not to exceed \$109,395 under provisions of the Land and Water Conservation Fund Act of 1965 for the development of Project No. 06-00165, Azalea Park Development, as described below:

The project will develop 6.8 acres of a 9.5 neighborhood park and recreation center on city owned land in the East San Diego area. Development will include landscaping, irrigation, 22,900 square feet of walks, 2 tiny tots play areas, a court games area, a multi-purpose (i.e., volleyball, basketball, tennis) court, an access road, 12 picnic units, 3 barbecues, 70 parking spaces and a prorated portion of the recreation building to include restrooms, gardener storage room, and combined office and recreation equipment supply room. Project will be developed both on a force account and contract basis.

is hereby approved in all respects.

2. The City Manager of The City of San Diego is hereby authorized and directed to execute five copies of said Project Agreement.

3. The City Clerk shall certify to the passage of this resolution by the City and it shall thereupon take effect.

APPROVED: JOHN W. WITT, City Attorney

By H. Valderhaug  
Harold Valderhaug, Deputy

HV:K  
6-29-71

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JUL 6 1971

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
Mayor of The City of San Diego, California.

~~EDWARD NIELSEN~~

~~JOHN LOCKWOOD~~  
City Clerk of The City of San Diego, California.

(Seal)

By Elfa D. Harrel, Deputy

Office of the City Clerk, San Diego, California

Resolution Number 203102 Adopted JUL 6 1971