

RESOLUTION No. 203156

Adopted on JUL 13 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a First Amendment to Lease Agreement with FORE PRO, INC., a California corporation, amending that certain lease agreement between the parties which is on file in the office of the City Clerk as Document No. 730164, as assigned by assignment filed in the office of the City Clerk as Document No. 733197, for the leasing of approximately 147 acres of land known as San Carlos Golf Course, to (1) add 15 years to the existing term from December 1, 1976 through November 30, 1991, (2) increase various percentage rents due the City, effective December 1, 1976, and (3) provide for upward adjustments of minimum annual rents at five year intervals commencing December 1, 1976, under the terms and conditions set forth in the form of First Amendment to Lease Agreement, on file in the office of the City Clerk as Document No. 736538.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall
Larry L. Marshall, Deputy

rb/6-28-71

Passed and adopted by The Council of The City of San Diego on JUL 13 1971 by the following vote:

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Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Edgar J. Hamel
Deputy.