

RESOLUTION NO. 203175

JUL 15 1971

APPROVING MAP OF LARWIN MESA VIEW UNIT NO. 10 SUBDIVISION AND ACCEPTING ON BEHALF OF THE PUBLIC THE PUBLIC STREETS DEDICATED ON SAID MAP WITHIN THIS SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

Said Council hereby finds that that certain map surveyed by JOHN M. LEACH, Registered Civil Engineer, and entitled, "LARWIN MESA VIEW UNIT NO. 10 Being a subdivision of a portion of Lots 3 and 4 in Section 30, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to the United States Government Survey, excepting all minerals and mineral rights, oil, gas and hydrocarbons, together with the right to drill but without the right of surface entry as reserved by Larwin Company in Deed recorded June 16, 1970.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the public streets, to wit: Alphecca Way, Capricorn Way, Corvus Place, Sirias Road and Orion Way for public purposes and said streets are hereby declared to be public streets and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council,

that said Council has approved said subdivision map and that said public streets are accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

FCC:plm
4-1-71

-2-

203175

JUL 15 1971

Passed and adopted by the Council of The City of San Diego on
by the following vote:

RECEIVED
CITY OF SAN DIEGO

1971 JUL -9 AM 11: 11
SAN DIEGO, CALIF.

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sam T. Loftin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKE~~

City Clerk of The City of San Diego, California.

(Seal)

By Elfa P. Hamel, Deputy *re*

Office of the City Clerk, San Diego, California

Resolution Number 203175 Adopted JUL 15 1971