

RESOLUTION NO. 203190

JUL 15 1971

WHEREAS, The City of San Diego and the San Diego Unified School District have entered into an agreement to carry out a Model Cities Research and Demonstration School Project; and

WHEREAS, according to Section 330 of that agreement the San Diego Unified School District shall submit "Phase B" of the program to the Council for approval;

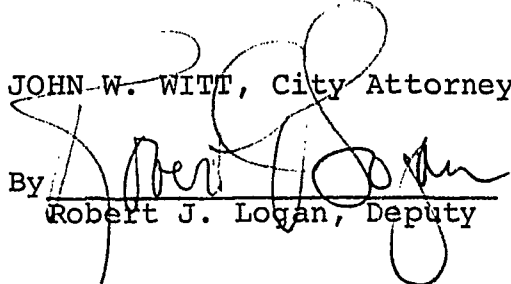
NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That Phase B of the Project as submitted by the San Diego Unified School District and on file in the office of the City Clerk as Supplemental Exhibits C and D respectively to Document No. 735697, is hereby approved.

2. That the City Manager be and he is hereby authorized to enter into Phase B of the Project as heretofore set forth.

APPROVED: JOHN-W. WITT, City Attorney

By   
Robert J. Logan, Deputy

RJL:clh  
7/8/71

Passed and adopted by the Council of The City of San Diego on JUL 15 1971,  
 by the following vote:

RECEIVED  
 CITY CLERK'S OFFICE  
 1971 JUL -9 AM 10:52  
 SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

(Seal)

By Edgar D. Hamell, Deputy *CR*

Office of the City Clerk, San Diego, California

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