

RESOLUTION NO. 203219 JUL 20 1971

WHEREAS, the Charter of The City of San Diego provides that the Municipal Primary Election shall be held on the third Tuesday in September of each odd-numbered year, and that the General Municipal Election shall be held on the first Tuesday after the first Monday in November of the same year; and

WHEREAS, in the year 1971 the Municipal Primary Election will be held on the 21st day of September, and the General Municipal Election will be held on the 2nd day of November; and

WHEREAS, it is deemed to be economical and in the public interest to have the Registrar of Voters of the County of San Diego perform for The City of San Diego certain services in regard to said elections; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the Board of Supervisors of the County of San Diego be, and is hereby requested to authorize and direct the Registrar of Voters of the County of San Diego to perform the following services, under the direction and supervision of the City Clerk of The City of San Diego, in connection with the Municipal Primary Election and General Municipal Election:

1. Furnish a tabulation of the number of registered voters in each Councilmanic district by precinct;

2. Furnish a tabulation of the number of registered voters in each district of the San Diego Unified School District by precinct;

3. To examine and verify the signatures on nominating petitions;

4. To negotiate and secure the locations for polling places and secure the services of four (4) persons for each precinct to serve as members of the various precinct boards and furnish a list of same for filing in the office of the City Clerk;

5. Prepare and furnish for each election three (3) copies of the Index to the Great Register, together with supplements thereto;

6. Cause to be printed the requisite number of sample ballots, official ballots, polling place slips, rosters, tally books and other necessary forms;

7. Furnish and address for each election the envelopes necessary to mail sample ballots to the registered voters of the City;

8. Insert the sample ballots and other printed matter into envelopes for mailing, and cause the same to be mailed, as required by law;

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3. To examine and verify the signatures on nominating petitions;

4. To negotiate and secure the locations for polling places and secure the services of four (4) persons for each precinct to serve as members of the various precinct boards and furnish a list of same for filing in the office of the City Clerk;

5. Prepare and furnish for each election three (3) copies of the Index to the Great Register, together with supplements thereto;

6. Cause to be printed the requisite number of sample ballots, official ballots, polling place slips, rosters, tally books and other necessary forms;

7. Furnish and address for each election the envelopes necessary to mail sample ballots to the registered voters of the City;

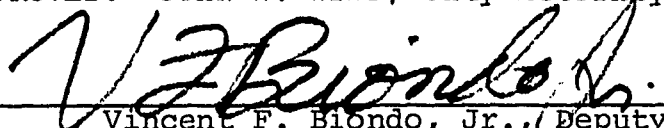
8. Insert the sample ballots and other printed matter into envelopes for mailing, and cause the same to be mailed, as required by law;

9. Assemble the election material and supplies into ballot bags for delivery to the various precincts;
10. Issue absent voter ballots as required by law;
11. Make all necessary arrangements for the delivery and pickup of chairs, tables and booths, and for the delivery of the ballot bags for the various precincts;
12. Make arrangements for answering the telephone at the Registrar's office between 6:30 a.m. and 8:00 a.m., and after 5:00 p.m. on each election day;
13. Receive the returns of the elections and supplies, and arrange for the issuance of bulletins of the returns of each election on the night of the election;
14. Sort and assemble the election material and supplies in preparation for the canvassing of the returns of the elections;
15. Canvass the returns of the elections, including absent voter ballots;
16. Furnish a tabulation of the number of votes given in each precinct;
17. Furnish a tabulation of the number of votes given in each district of the San Diego Unified School District by precinct;
18. Furnish a tabulation of the number of votes given in each Councilmanic district by precinct; and

19. Make all arrangements and take the necessary steps to pay the members of the Precinct Boards, the Polling Place rentals, and the persons returning the ballot bags.

BE IT FURTHER RESOLVED, that the Board of Supervisors of the County of San Diego be, and is hereby requested to authorize and direct the Auditor and Controller of the County of San Diego to assist the Registrar of Voters of the County of San Diego in the conduct of the work by the drawing of the warrants for the payment of the members of the precinct boards, the Polling Place rentals and the persons returning the ballot bags, in the amounts to be specified by the ordinances of The City of San Diego calling said elections.

APPROVED: JOHN W. WITT, City Attorney

By 
Vincent F. Biundo, Jr., Deputy

Aud. Cert. # 3267
VFB:srr
7/8/71

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller of
The City of San Diego, Calif.

Date _____, 19 _____

By _____

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract of agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 261,000.00

W. B. Sage

Dated July 7, 19 71

Auditor and Comptroller of
The City of San Diego, Calif.

BY _____

Job Order
Resolution No.
Project No.

Fund 100 Dept./Activity 03.90 Object 3299

Purpose Services In Connection With Municipal Elections

Vendor County Of San Diego

CERTIFICATE NO. 3267

RECEIVED
1971 JUL -9 AM 8:21
SAN DIEGO, CALIF.

JUL 20 1971

Passed and adopted by the Council of The City of San Diego on
by the following vote:

RECEIVED

1971 JUL -9 AM 8:31

mlc SAN DIEGO, CALIF.

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California .

(Seal)

By Edna P. Hamel Deputy. *eh*

Office of the City Clerk, San Diego, California

Resolution Number 203219 Adopted JUL 20 1971