

RESOLUTION NO. 203265 JUL 27 1971

APPROVING MAP OF RIVERVIEW UNIT NO. 2 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,  
as follows:

Said Council hereby finds that that certain map surveyed by W. R. NOTHOMB, Licensed Land Surveyor, and entitled, "RIVERVIEW UNIT NO. 2 Being a subdivision of a portion of the South Half of Section 24, Township 18 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, portion of a public street, to wit: portion of Palm Avenue, for public purposes, and said portion of street is hereby declared to be portion of public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map  
to the Clerk of the Board of Supervisors of the County of San  
Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*  
Frederick C. Conrad, Deputy

FCC:plm  
7-15-71

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203265

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CITY CLERK'S OFFICE

1971 JUL 21 AM 10:30

SAN DIEGO, CALIF. 42

Passed and adopted by the Council of The City of San Diego on JUL 27 1971  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN  
 Mayor of The City of San Diego, California.  
 EDWARD NIELSEN  
~~JOHN LOCKWOOD~~  
 City Clerk of The City of San Diego, California.

(Seal)

By Elfa D. Harrell, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number 203265 Adopted JUL 27 1971