

RESOLUTION No. 203276

Adopted on JUL 27 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Third Amendment to Agreement with THE FED-MART CORPORATION, a California corporation, amending that certain agreement between the parties which is on file in the office of the City Clerk as Document No. 724208, as amended, to (1) revise the boundary of Phase I as shown on "Exhibit A" - revised, and described in "Exhibit B" - revised, and declare Phase I to be completed, (2) revise the boundary of Phase II as shown on "Exhibit A" - revised and described in "Exhibit B" - revised, and provide that Fed-Mart shall construct a building or buildings on the revised area with a minimum ground floor space of 120,000 square feet to be completed and in operation on or before June 9, 1975, and (3) provide that Fed-Mart shall construct a building or buildings on Phase III with a minimum ground floor space of 50,000 square feet to be completed and in operation on or before December 9, 1975, under the terms and conditions set forth in the form of Third Amendment to Agreement, on file in the office of the City Clerk as Document No. 736740.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall  
Larry L. Marshall, Deputy

rb/7-16-71

JUL 27 1971

Passed and adopted by The Council of The City of San Diego on \_\_\_\_\_ by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
John T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Don L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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1971 JUL 21 AM 11:05

AUTHENTICATED BY: FRANK CURRAN  
Mayor of The City of San Diego, California.  
(Seal) EDWARD NIELSEN  
~~JOHN LOCKWOOD~~  
City Clerk of The City of San Diego, California.

By Edna J. Hamel,  
Deputy.