

RESOLUTION NO. 203293

Adopted on JUL 27 1971

WHEREAS, the Suggestion Awards Committee has heretofore made certain recommendations to this Council; and

WHEREAS, the Council has reviewed said recommendations as well as the suggestions as presented; NOW THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

That the following suggestion awards are hereby approved and the Auditor and Comptroller is hereby directed to issue warrants out of the General Fund for the following suggestions:

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>AMOUNT</u> | <u>SUGGESTION</u> |
|---------------------|---|---------------|--|
| Dale T. Farlow | PUBLIC WORKS DEPARTMENT Equipment Division | \$30 | The suggester proposed the addition of a piece of metal rod to the hoppers of Gar Wood packers to prevent wear and damage. This is expected to reduce maintenance expense by nearly \$300 a year. |
| Eugene J. Spaeth | PUBLIC RELATIONS DEPARTMENT Print Shop | \$10 | This Senior Pressman in the Print Shop designed a special cabinet and rotating racks for the storage of the large ink supply in the shop. This is being built as it will save space and improve the efficiency in storing and obtaining ink for various jobs. |
| Kenneth A. Anderson | POLICE DEPARTMENT | \$10 | As the result of this suggestion, the Police Department is providing a unit to transport officers to and from central headquarters and the courthouse. This may result in a saving in the paid time for officers going to court, but it can't be estimated at this time. |

APPROVED: JOHN W. WITT, City Attorney

By 

Passed and adopted by the Council of The City of San Diego on JUL 27 1971,
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sam T. Loftin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank Curran | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

(Seal)

FRANK CURRAN
Mayor of The City of San Diego, California.
EDWARD NIELSEN
~~JOHN LOCKWOOD~~
City Clerk of The City of San Diego, California.

By Elfa N. Hanel, Deputy.

Office of the City Clerk, San Diego, California
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