

RESOLUTION NO. 203362 AUG 5 1971

APPROVING MAP OF LARWIN MESA VIEW UNIT NO. 9 SUBDIVISION.

BE IT RESOLVED, by the Council of The City of San Diego,
as follows:

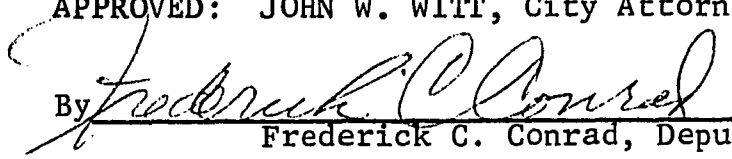
Said Council hereby finds that that certain map surveyed by JOHN M. LEACH, Registered Civil Engineer, and entitled, "LARWIN MESA VIEW UNIT NO. 9 Being a subdivision of a portion of the Northeast Quarter of Section 31, Township 14 South, Range 2 West, San Bernardino Meridian in the City of San Diego, County of San Diego, State of California, according to United States Government Survey approved August 29, 1890, excepting all minerals and mineral rights, oil, gas and hydrocarbons, together with the right to drill but without the right of surface entry as reserved by Larwin-San Diego, Inc., in deed recorded November 27, 1970 as file No. 217434.", is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, portion of Gemini Avenue, for public purposes, and said portion of street is hereby declared to be portion of public street and dedicated to the public use.

The Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that

said Council has approved said subdivision map and that said portion of public street is accepted on behalf of the public as heretofore stated.

Said City Clerk is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad, Deputy

FCC:plm
7-29-71

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CITY CLERK'S OFFICE

1971 JUL 30 AM 11:22

THE SAN DIEGO, CALIF.

Passed and adopted by the Council of The City of San Diego on AUG 5 1971,
by the following vote:

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sam T. Loftin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank Curran | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
~~JOHN LOCKWOOD~~
 City Clerk of The City of San Diego, California.

(Seal)

By Elva P. Hamel, Deputy.
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Office of the City Clerk, San Diego, California

Resolution Number 203362 Adopted AUG 5 1971