RESOLUTION	No.	20	3438		
			Adopted o	" AUG 1	2 1971
BE IT RESOLVED, by the Council of The City of San Diego as follows:					
That Resolution No. the same is hereby resci	203017 a	dopted (	June 24, ]	.971 be, a	ınd
BE IT FURTHER RESOLVED, that the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a License Agreement with the STATE OF CALIFORNIA, DEPARTMENT OF FISH AND GAME, for the purpose of establishing an ecological reserve on tide and submerged lands within the San Diego-La Jolla Underwater Park, under the terms and conditions set forth in the form of License agreement on file in the office of the City Clerk as Document No. 736938					
APPROVED: JOHN W. WITT, City Attorney  By William H. Kropberger, Jr.  Deputy City Attorney					
WHK:rc					
7/29/71 AUG 1 2 1971					
Passed and adopted by The Council of The City of San Diego on by the following vote:					
Councilmen  Helen Cobb  Sam T. Loftin  Henry L. Landt  Leon L. Williams  Playd L. Morrow  Bob Martinet  Allen Hitch  Mike Schaefer  Mayor Frank Curran	ः विषिष् । चिष्विष	Nays	Excused	Absent	

AUTHENTICATED BY:

(Seal)

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

1780

JCHN LOCKWOOD

City Clerk of The City of San Diego, California.

By Elfa 9. Hamel el Deputy.

CC-1265-B (REV. 8-70)

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