

RESOLUTION No. 203498

Adopted on AUG 19 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City a Sublease Agreement with the FEDERAL BUREAU OF INVESTIGATION, said Sublease being subject to the provisions of the Lease Agreement between the State of California, acting by and through its duly qualified and acting Director of General Services, with the approval of the Department of Conservation, Division of Forestry, as Lessor, and The City of San Diego, a municipal Corporation, as lessee, dated January 1, 1965, on file in the office of the City Clerk as Document No. 687879, for the subleasing to the Federal Bureau of Investigation a portion of City's vault and an antenna location on Mt. Woodson, from the date of execution of this Sublease and ending June 30, 1972, at a rental of \$480.00 per year, for the purpose of constructing, maintaining, repairing, altering and operating a microwave radio relay station and such other radio transmitting and receiving equipment as the State of California may from time to time consent to in writing, and approved by City, under the terms and conditions set forth in the form of Sublease Agreement, on file in the office of the City Clerk as Document No. 737065.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall  
Larry L. Marshall, Deputy

rb/8-5-71

Passed and adopted by The Council of The City of San Diego on AUG 19 1971  
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Stan T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hayd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

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1971 AUG 13 AM 11:01

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

By Edgar P. Hansen,  
Deputy.

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