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RESOLUTION No. 203499

Adopted on AUG 19 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the City Manager be, and he is hereby authorized and empowered to execute, for and on behalf of said City, a Grant of Consent with the STATE OF CALIFORNIA, acting by and through its duly qualified and acting Director of General Services, with the approval of the Department of Conservation, Division of Forestry, by which the State of California consents to City subleasing to the Federal Bureau of Investigation a portion of the premises at Mt. Woodson leased by said State to said City, by that Lease Agreement, dated January 1, 1965, which is on file in the office of the City Clerk as Document No. 687879, for the installation and operation of Federal Bureau of Investigation communications equipment, under the terms and conditions set forth in the form of Grant of Consent, on file in the office of the City Clerk as Document No. 737066.

APPROVED: JOHN W. WITT, City Attorney

By Larry L. Marshall
Larry L. Marshall, Deputy

rb/8-5-71

Passed and adopted by The Council of The City of San Diego on AUG 19 1971 by the following vote:

RECEIVED CITY CLERK'S OFFICE 1971 AUG 13 AM 11:05 SAN DIEGO CALIF	Councilmen	Yeas	Nays	Excused	Absent
	Henry Cobb	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.
(Seal) EDWARD NIELSEN
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By Edgar P. Hamel,
Deputy.