

RESOLUTION NO. 203525 AUG 24 1971

WHEREAS, RANCHO BERNARDO, INC., a California corporation, subdivider of BERNARDO INDUSTRIAL PARK UNIT NO. 4, under an agreement filed in the office of the City Clerk as Document No. 723548, was required to install certain improvements in said subdivision; and

WHEREAS, said subdivider has requested an extension of time in which to complete the work; and

WHEREAS, the City Engineer and the City Manager have recommended that such extension of time be granted said subdivider in which to complete the required improvements;

NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That RANCHO BERNARDO, INC., a California corporation, subdivider of BERNARDO INDUSTRIAL PARK UNIT NO. 4 under that certain agreement made with THE CITY OF SAN DIEGO, on file in the office of the City Clerk as Document No. 723548, is hereby granted a one-year extension of time within which to complete the improvements required by said agreement, said time to commence upon adoption of this resolution.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad, Deputy

FCC:pm
8-12-71

Passed and adopted by the Council of The City of San Diego on AUG 24 1971,
 by the following vote:

RECEIVED
 CITY CLERK'S OFFICE
 1971 AUG 18 AM 10:41

SAN DIEGO, CALIF.

| Councilmen | Yeas | Nays | Excused | Absent |
|--------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Helen Cobb | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sam T. Loftin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Henry L. Landt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Leon L. Williams | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Floyd L. Morrow | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bob Martinet | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Allen Hitch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Schaefer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Frank Curran | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

FRANK CURRAN
 Mayor of The City of San Diego, California.
 EDWARD NIELSEN
~~JOHN LOCKWOOD~~
 City Clerk of The City of San Diego, California.

(Seal)

By Judith A. Dillon, Deputy.

Office of the City Clerk, San Diego, California

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 Number Adopted