

RESOLUTION No. 203543

Adopted on AUG 26 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of Eureka Enterprises is hereby accepted, and the City Manager is hereby authorized to execute a contract for STUMP REMOVAL SERVICE as may be required for the period of one year beginning September 1, 1971 through August 31, 1972 at a cost of \$14.74 per hour for a total cost not to exceed \$5,000.00, with an option to renew the contract for an additional one year period.

APPROVED: JOHN W. WITT, City Attorney

By *VJ Brondino*
Deputy

AUG 26 1971

Passed and adopted by The Council of The City of San Diego on _____
by the following vote:

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1971 AUG 20 AM 11:18

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

By *Judith A. Nielsen*
Deputy.