

RESOLUTION No. 203560

Adopted on AUG 26 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the acceptance by the City Manager of that deed of JAMES W. SMITH and CELIA W. SMITH, husband and wife, executed in favor of The City of San Diego, bearing date July 20, 1971, conveying to said City an easement and right of way for water purposes, through, along and across a portion of the West half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 29, Township 14 South, Range 3 West, San Bernardino Meridian, according to the United States Government Survey, as more particularly described in said deed, valued at \$500 or more, as certified by the Property Director, be and the same is hereby approved.

That the City Clerk of said City is hereby authorized and directed to transmit, upon acceptance by the City Manager, the foregoing said deed to the Property Department for recording and further disposition.

APPROVED: JOHN W. WITT, City Attorney

By *Larry L. Marshall*
Larry L. Marshall, Deputy

v1
8-3-71

Passed and adopted by The Council of The City of San Diego on AUG 26 1971
by the following vote:

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CITY CLERK'S OFFICE

1971 AUG 20 AM 11: 10

Councilmen	Yeas	Nays	Excused	Absent
Heben Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

AUTHENTICATED BY: FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal) EDWARD NIELSEN
JOHN LOCKWOOD
City Clerk of The City of San Diego, California.

By *Edward F. Hansen*
ew Deputy.