

RESOLUTION No. 203624

Adopted on SEP 2 1971

BE IT RESOLVED, by the Council of The City of San Diego as follows:

The City Manager is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an agreement with AVCO COMMUNITY DEVELOPERS, INC., a California corporation, for the installation and completion of certain public improvements in the subdivision to be known as RESUBDIVISION NO. 1 OF SEVEN OAKS UNIT NO. 13.

APPROVED: JOHN W. WITT, City Attorney

By *for C. Alan Summation*
Frederick C. Conrad, Deputy

FCC:plm
8-25-71

Passed and adopted by The Council of The City of San Diego on SEP 2 1971
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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CITY CLERK'S OFFICE
1971 AUG 27 AM 11: 25
SAN DIEGO, CALIF.

AUTHENTICATED BY:

FRANK CURRAN
Mayor of The City of San Diego, California.

(Seal)

EDWARD NIELSEN

JOHN LOGWOOD

City Clerk of The City of San Diego, California.

By *Judith A. Dillon*
Deputy.