

RESOLUTION NO. 203639 SEP 2 1971

WHEREAS, The City of San Diego by Document No. 729660, filed in the office of the City Clerk October 1, 1969, granted an Electric Installation License to the San Diego Gas & Electric Company for the purpose of supplying electricity to City's park and recreation center on that portion of Pueblo Lot 1203 of the Pueblo Lands of San Diego; and

WHEREAS, City's site development has required relocation and expansion of the existing electrical facilities which were the subject of this license; and

WHEREAS, said relocation and expansion of the facilities have been completed at City's cost; and

WHEREAS, said replacement facilities are now owned entirely by the San Diego Gas & Electric Company; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That the City Manager is hereby authorized to direct written notice of revocation to Company which notice shall be effective within sixty (60) days.

APPROVED: JOHN W. WITT, City Attorney

By 
Larry L. Marshall, Deputy

LLM:rb
8-20-71

SEP 2 1971

Passed and adopted by the Council of The City of San Diego on _____
by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Schaefer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

EDWARD NIELSEN

~~JOHN LOCKWOOD~~

City Clerk of The City of San Diego, California.

(Seal)

By *Judith A. Dillon* Deputy.

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1971 AUG 27 AM 11:43
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Office of the City Clerk, San Diego, California	
Resolution Number	203639
Adopted	SEP 2 1971
	<i>eh</i>