

RESOLUTION No. 203643

Adopted on SEP 7 1971

BE IT RESOLVED by the Council of The City of San Diego:

The notice of the time and place fixed for the hearing of appeals in the matter of Assessment No. 3808, made to cover the cost and expenses of

To improve and to establish the grade on VICKERS STREET,

under Resolution of Intention No. 200030, adopted June 16, 1970, having been duly given and made in the manner required by law, and the legal time for filing such appeals and the time fixed for hearing thereon having passed and elapsed, and no appeals in the matter of said assessment having been filed; and

BE IT FURTHER RESOLVED, that the Street Superintendent's Assessment No. 3808 is hereby confirmed and approved, and the Street Superintendent of said City is hereby authorized and directed to attach his warrant thereto and issue the same in the manner and form provided by law. Said warrant shall bear date of this order. The Street Superintendent of said City shall record in the office of said Street Superintendent said warrant, diagram and assessment. The City Clerk shall cause to be filed in the office of the County Recorder a copy of the assessment diagram and shall record a notice of assessment, as provided for in Section 3114 of the California Streets and Highways Code.

Passed and adopted by The Council of The City of San Diego on SEP 7 1971 by the following vote:

Councilmen	Yeas	Nays	Excused	Absent
Helen Cobb	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sam T. Loftin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Henry L. Landt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Floyd L. Morrow	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Bob Martinet	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Allen Hitch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Schaefer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Frank Curran	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

FRANK CURRAN

Mayor of The City of San Diego, California.

(Seal)

~~EDWARD NIELSEN~~
~~EDWARD NIELSEN~~

City Clerk of The City of San Diego, California.

By Judith A. Dillon, Deputy.